

FOR YOUTH DEVELOPMENT **FOR HEALTHY LIVING** FOR SOCIAL RESPONSIBILITY

MEMBERSHIP APPLICATION

SANFORD-SPRINGVALE YMCA

1 Emile Levasseur Dr., P.O.Box 249, Sanford, ME 04073
207 324 4942 phone
207 636 8046 fax
Sanfordymca.org

| NAME MRS. FIRST NAME MRS. MR. | | | | M.I. | | | | LAST NAM | E | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------|---------|------------------|--------------|-----------------------------------------------------------------------------------------------------------------|-----------|-------------------|-------------------------------|------------------|--------------|----------------------------------------------------------------|
| R E | | STREET | | | | | | | | Have y | any pr | n member of the Y or registered for ograms previously? |
| SIDENCE | | CITY ST | | | | STATE | ZIP CODE | | | · · | cs 6. 110 | |
| | | PRIMARY PHONE ALTERNA | | | | | | PHONE | | _ | | like more information on erism or fundraising? Yes or No |
| | E-M | E-MAIL ADDRESS | | | | | | | | | | referred by a Y member? |
| | EMF | EMPLOYER/SCHOOL | | | | | | | Yes or No If so, tell us who: | | | |
| EMERGENCY NAME CONTACT | | | | | | RELATIONSHIP PHONE NUMBER | | | | | PHONE NUMBER | |
| PERSONAL INFORMATION *all information is confidential and used for statistical purpose | | | | BIRTHDATE / / | SEX | RACE (confidential) Asian / African American / Caucasian / Hispanic / Native American / Other | | | | | | |
| | | | | HOUSEHOLD INCOME | (CIRCLE ONE) | INE) \$0-13,999 / \$14,000-\$24,999 / \$25,000-\$39,999 / \$40,000-\$54,999 / \$55,000-\$74,999 / \$75,000-OVER | | | | | | |
| | | | | | | FAM | ILY MEMBE | RS | | | | |
| NAM | E (in | iclude las | st if c | lifferent) | | | BIRTHDA | TE S | SEX RACE EMPLOYER/SCHOOL | | | MPLOYER/SCHOOL |
| Second Adult -02 | | | | | | | / / | | | | | |
| Children/Dependents -03 | | | | | | | / / | | | | | |
| -04 | | | | | | | / / | | | | | |
| -05 | | | | | | | / / | | | | | |
| -06 | | | | | | | / / | | | | | |
| -07 | | | | | | | / / | | | | | |
| I have read, understand, and agree to all of the information within this application. In addition, I understand and agree that the conditions of membership and assumption of basic waiver & release of all claims are in effect throughout my membership with the Sanford-Springvale YMCA. I also understand and agree that if the membership is interrupted for any reason these agreements will remain in effect during the period of interruption as well as after the membership is reinstated. | | | | | | | | | | | | |
| Signatu | Date (applicant) | | | | | Type of Membership: please circle one | | | | | | |
| Signature (spouse/partner) | | | | | Date | | | Youth (0-12) \$28 | | Young Adult \$41 | | |
| Notes: | | | | | | | | | | Adult \$51 | | |
| | | | | | | | ne Parer | Senior \$43 | | | | |
| | | | | | | | | | | Family \$8 | 36 | Senior Family \$71 |

| Office Use Only | | | | |
|-----------------|-----------------|-----------------|----------------------|--------------------------------------------|
| Member ID: | Membership Type | Expiration Date | Scholarship/Discount | Monthly amt: \$ Draft Date: 1st or 12th |

Mission Statement of the Sanford-Springvale YMCA

The mission of the Sanford-Springvale YMCA is to promote values of Caring, Honesty, Respect and Responsibility, to build healthy spirit, mind and body and to improve the quality of life for all members of Sanford-Springvale and the surrounding communities.

Scholarship Policy

Is the goal of the Sanford-Springvale YMCA to provide educational, social and physical development services in the communities we serve, regardless of residents' ability to pay. A waiver or reduction of fees is available subject to facility and program capacity, and demonstrated need, without regard to race, color, nationality, religion, gender age, or disability.

Membership Agreement, Release & Waiver

I am an adult over 18 years of age and wish to participate in Sanford-Springvale YMCA (the "YMCA) membership/program activities, as well as my children or legal wards if applicable. As used in this agreement "children" shall include legal wards and "parent" shall include legal guardian. As a condition to being permitted to utilize the facility, serves and program of the YMCA for any purpose, including but not limited to observation or use of the facilities or equipment, or participation in any off-site program affiliated with the YMCA, I, undersigned, acknowledge, agree and represent that I have inspected and carefully considered the facilities programs. I understand that even when every reasonable precaution is taken accidents happen. As a condition to participation by me or my children in YMCA activities, on my behalf and behalf of my children, I waive and release any claims for loss of injury incurred or suffered which I or my children might make against the YMCA, its sponsors, officers, employees, volunteers, or contractors as a result of participating in YMCA activities or using its facilities. I further agree to indemnify the YMCA against and hold it harmless from loss incurred as a result of claims against it based upon alleged actions or omissions by me or my children. I have read this authorization, waiver and release, understand it, and am voluntarily signing it.

I understand that the Sanford Springvale YMCA is not responsible for personal property lost, damaged, or stolen while members and/or program participants are using the facilities, on YMCA premises, or involved in YMCA programs.

Child Safe Environment Efforts

At the Sanford-Springvale YMCA we value our members and their safety. At the Y we reserve the right to deny access or membership to any person who has been accused or convicted of any crime including but not limited to crimes involving sexual abuse; is a registered sex offender; habitually or excessively uses narcotics or dangerous drugs; has ever been convicted of any offense relating to the use, sale or possession, or transportation of narcotics or habit forming and/or dangerous drugs; or continuously or excessively use intoxicating beverages; or has been convicted of carrying a concealed weapon of any kind. The YMCA staff make periodic passes through out the building to ensure that our members are conducting themselves according to the membership code of conduct.

Please initial that you have read, agree to, and understand the following:

- 1. _____The YMCA may screen members and applicants against a national database for registered sex offenders
- 2. _____If someone is found to be included on the registered sex offender list the YMCA, at it's discretion, reserves the right to deny access or terminate existing membership to the YMCA.
- 3. _____If someone included on this membership is or becomes a registered sex offender they cannot be a member of the YMCA at the discretion of the Executive Director or Director of Member Services.
- 4. _____No one included in this application is a registered sex offender and that I am obligated to notify the YMCA immediately if one of the applicants or myself becomes a registered sex offender.

Cancellation of Memberships

Membership dues are NON-REFUNDABLE and NON-TRANSFERABLE. Changes to my membership, including cancellation, must be made in writing prior to the start of the month in which the change/cancellation is to take effect. Please visit the Welcome Center to complete a Change or Termination form.

Y POLICIES

MEMBERSHIP CARD: All Current members must have a Sanford-Springvale YMCA membership card. This card <u>must</u> be scanned as you enter the facility. A Photo ID may be required.

MEMBERSHIP PHOTO: All members must have a photo on file on their membership account.

MEMBERSHIP CANCELLATION OR CHANGE:

Any changes to membership, including cancellation, must be done in person at the Welcome Center prior to the start of the month

in which you want the change to take effect. **REFUND/CANCELLATION:** Membership fees are non-refundable and non-transferable. Program fees are fully refundable if cancelled prior to the start of the class. If a cancellation is requested during weeks one and two of the session, a 50% program credit will be issued.

MONTHLY DRAFT AGREEMENT: Membership dues can be paid monthly though an automatic draft, or prepaid for a minimum of 3 months. Dues are not refundable or transferrable. Member accounts can be drafted on the 1st or the 12th of every month. Members must be 18 years or older in order to activate a membership. If the member is a minor, a parent or guardian must be present to sign any necessary documents. The YMCA Board of Directors, at its discretion and with proper notification, may adjust the monthly rates. The YMCA reserves the right to terminate a membership for any unpaid fees.

RETURNED PAYMENT FEE: If a payment is returned for ANY reason, the member will be charged a returned payment fee. Fees may be waived only at the discretion of the Finance and Membership Directors.

PROGRAM CANCELLATION: The YMCA reserves the right to cancel, without notice, any program due to low enrollment. Fees will be credited/refunded. Program classes cancelled due to inclement weather will not be credited or refunded.

REGISTERED SEX OFFENDERS: Memberships are not available to any registered sex offender.

MULTI-MEDIA: YMCA programs and events are often photographed or videotaped for promotional purposes. If you do not wish to be included in YMCA promotional materials, please indicate this to the YMCA staff. The use of cell phones and other electronic devices are prohibited in ALL locker rooms, restrooms and wellness centers. As a courtesy to those around you, the YMCA asks that you please use designated areas while on your cell phone.

FOOD & DRINK: Food and drink are permitted in designated areas only. Water and sports drinks are permitted in the Wellness Center and group fitness classes. Water stored in a nonglass container is the ONLY drink permitted in the pool area.

YOUTH SUPERVISION: Children 12 and under must have an adult (parent or guardian that is 18+) in the building at all times. More youth supervision policies are available at the Welcome Center.

WEAPON & SMOKE/VAPE FREE CAMPUS:

Carrying or concealing a weapon or any device or object that may be used as a weapon is not permitted on YMCA premises. The YMCA is a tobacco-free environment and has prohibited the use of tobacco products in our facility and on the YMCA property. Tobacco products include and are not limited to: cigarettes, pipes, cigars and electronic cigarettes.

reserves the right to close the facility or cancel programs and classes due to inclement weather. Closings and cancellations will be posted on local news stations and social media accounts. Program classes cancelled due to inclement weather will not be credited or refunded.

NONDISCRIMINATION: It is the policy of the YMCA to make membership available to all persons regardless of race, color, religion, sex, age, marital status, sexual orientation, gender identity or expression, national origin, disability, or financial circumstances without discrimination.

Monthly Draft Agreement

(please initial that you have read, understand and acknowledge the following policy) Changes to account information, including credit card expiration date and/or termination request for the monthly draft program must be given in writing and received by the YMCA no later than the last day of the month prior to be effective for the following month. The YMCA Board of Directors, at its discretion, may adjust the monthly rate applicable to 2. my membership category. I (we) understand that a notice will be sent at least four weeks prior to any such change. 3. I (we) give authority to the Sanford-Springvale YMCA to draw on the account listed below for my (our) membership payments. The payment will be made on either the 1st or the 12th of the month or the following business day for the current monthly amount. I (we) understand that any draft returned for any reason must be paid in full along with the appropriate processing fee. The YMCA reserves the right to cancel my (our) membership due to unpaid returned drafts and fees. 5. I (we) have provided a voided check or proof of account with transit number or a copy of the credit card to be drafted. 6. I (we) understand that if my (our) draft information or my (our) credit card is lost or stolen, I am to notify the YMCA immediately so I do not incur any returned payment fees. It is my complete understanding that if I wish to terminate or change my membership in anyway, I must give written notice to the YMCA by the last day of the month prior to when cancellation will take effect.

Electronic Funds (EFT) or Credit Card Authorization

I authorize my bank to honor preauthorized Electronic Funds Transfers (or credit card charges) against my account for (membership/program/contribution) payments as indicated below. When the bank honors EFT (or credit card) by charging my account, such transfer shall constitute notice of payment due and my receipt of payment. Should any preauthorized EFT (or credit card charge) not be honored by said bank when received by them, then it is understood that the payment is to be made by me in the amount of said payment plus service charge. It is further understood that if such payment is not honored by the bank (or credit card institution), then the YMCA, at its discretion, may resubmit the amount due for payment on a future date.

| Checking | | | Savings (statement | not passbook) | Credit/Debit Card |
|-----------------------------|------|-------------|--------------------|---------------|-------------------|
| Bank Name | | | | | |
| Name on Account/Card | | | | | |
| | | | | | |
| Credit Card Type: | Visa | Master Card | Discover | Ame | erican Express |
| Credit Card Number | | | | Ехр. | Date: |
| | | | 0 | R | |
| Bank Name | | | | | |
| Transit/Routing Number | | | | Acco | ount Number |
| | | | | | |
| Draft Day | 1: | st or | 12th | | |
| Signature of account holder | | | Date | | |

Attach voided check or photocopy here